**ST. JOHNS COUNTY SCHOOL DISTRICT**

**Department for Planning, Accountability and Assessment**

3015 Lewis Speedway, Unit 1 St. Augustine, Florida 32084

Telephone (904) 547-8911 Fax: (904) 547-8915

School Advisory Council Request for the Use of Funds

 Date: *November 17 – 19, The American Council on the Teaching of Foreign Languages Conference*

What Part of the School Improvement Plan will these funds address:

 *I would like to pursue opportunities to rethink the French 1-2 program for the benefit of my students since we will no longer be offering IB French. Locally, most workshops are geared towards French 3 and 4 courses, but at the national level, there will be many more workshops to choose from. My participation in this conference would provide me with an opportunity to engage with World Language Supervisors and other professionals who provide dedicated support to small programs.*

*Workshop information may be found at the following link:* [*https://www.actfl.org/convention-and-expo*](https://www.actfl.org/convention-and-expo)*.*How will you measure its effectiveness or impact? Scores, Reading and Notes

 *The conference will help me connect with other educators whose programs could potentially only meet college entrance requirements rather than proficiency-based progress. While we have always strived to follow the Florida Standards, I need to look at them through a different measurement lens and new perspectives will help me better measure.
 I will have the opportunity to attend educational sessions and participate in hands-on learning environments that will provide me with tangible resources and ready-to-use techniques that will help me build my content knowledge and learn new strategies. I will be exposed to the timeliest topics, the latest research, and the most current trends in language education today. Upon my return, I will share the information and resources that I gathered to our world languages department, preparing our school and district to guide our language learners to improve their level of performance.

In order for this project to be funded by the School Advisory Council, you will be required to provide a 5-minute presentation on how it has been used to improve the school and/or the quality of teaching you are able to provide. Do you agree to this?* (Yes) How much funding support do you require? *See back.*

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| --- | --- | --- | --- |
| **EXPENSE**  | **COSTS**  | **DATE NEEDED**  | **Brief Description**  |
| Materials Needed  | n/a |  |  |
| Technology Needed  |  |  |  |
| Registration Fees  | 350.00 |  | $100 cheaper if registered before 10/22 |
| Travel Expenses  | 641.00 |  |  |
| Hotel Expenses  |  |  |  |
| Per Diem  | 144.00 |  | Per Diem for 4 days (6+11+19)\*4  |
| Other  |  |  |  |
| Other  |  |  |  |
| TOTAL  | 1,135.00 |  |  |



Date Presented to SAC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Request Approved \_\_\_\_ Request Denied \_\_\_\_

SAC Chair Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Principal Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAC Co- Chair Signature (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**St. Johns County Schools**

**Department of Planning and Accountability**