**ST. JOHNS COUNTY SCHOOL DISTRICT**

**Department for Planning, Accountability and Assessment**

3015 Lewis Speedway, Unit 1 St. Augustine, Florida 32084

Telephone (904) 547-8911 Fax: (904) 547-8915 Sc  
  
School Advisory Council Request for the Use of Funds   
*Requests must be made 1 week prior to the SAC Meeting*  
 Date: Requested by: Jennifer Fagan

Purpose of the funds requested: *Attend the Florida Marine Educators Association Conference April 27 – 30, 2023*  
  
What Part of the School Improvement Plan will these funds address? *The school’s mission statement is to inspire all students to be globally minded and socially responsible life-long learners. Each time I attend this conference I find new educators both formal and non-formal to collaborate with. I also learn more ways to teach marine science, and knowledge about the subject. This helps me to inspire my students to be life-long learners and to be globally minded as we learn about the ocean and its inhabitants.*

How will you measure its effectiveness or impact? *I can measure its impact by using the activities and knowledge learned in my classroom and seeing the impact it has on my students through test scores.*

*In order for this project to be funded by the School Advisory Council, you will be required to provide a 5 minute presentation on how it has been used to improve the school and/or the quality of teaching you are able to provide. Do you agree to this?* (Yes or No) How much funding support do you require?

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| --- | --- | --- | --- |
| **EXPENSE** | **COSTS** | **DATE NEEDED** | **Brief Description** |
| Materials Needed |  |  |  |
| Technology Needed |  |  |  |
| Registration Fees | $170 | Feb/March | Early bird deadline is March 10 |
| Travel Expenses | $106.47 | April |  |
| Hotel Expenses | $597 | Feb/March |  |
| Per Diem | $108 |  |  |
| Other: Parking | $54 |  |  |
| Other: Substitute | $225 |  |  |
| TOTAL | 1,260.47 |  |  |



Date Presented to SAC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Request Approved \_\_\_\_ Request Denied \_\_\_\_

SAC Chair Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Principal Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAC Co- Chair Signature (if applicable) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**St. Johns County Schools**

**Department of Planning and Accountability**